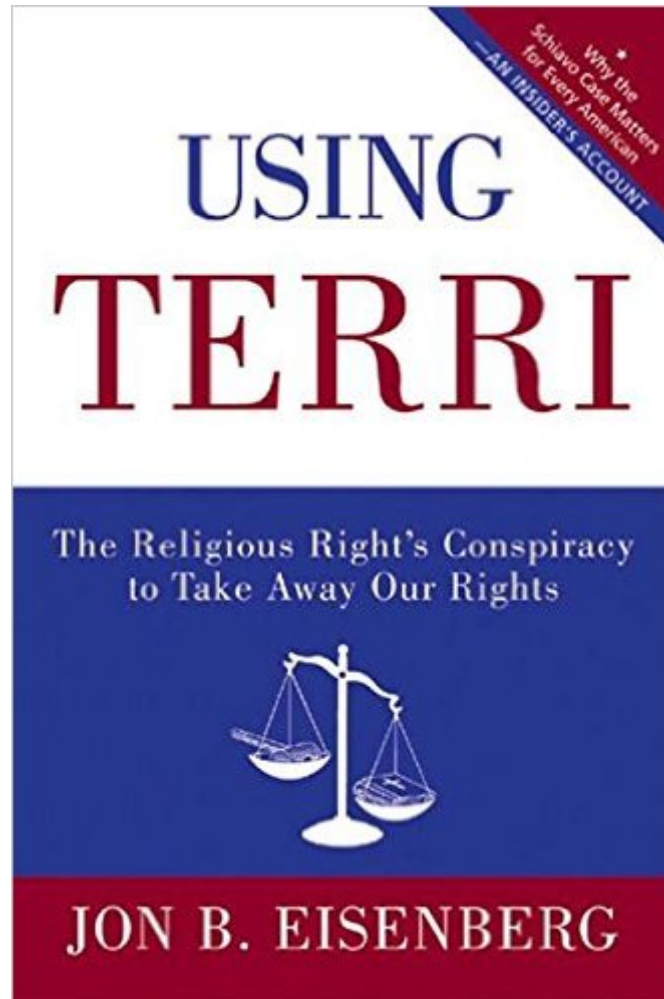


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Using Terri: The Religious Right's Conspiracy To Take Away Our Rights



Synopsis

The Terri Schiavo case was a key battle in a larger political struggle over abortion, stem-cell research, physician-assisted suicide, gay rights, and the appointment of federal judges. The religious Right chose to make it a national spectacle because they thought they could win. They were wrong. But there are many more battles to come. Jon Eisenberg, who served as one of the lead attorneys on Michael Schiavo's side, exposes the religious Right's strategies and follows the money trail to reveal how they are organized, who is funding the movement, and where we can expect future legal maneuvers to combat the American traditions of autonomy and freedom. Jon Eisenberg has experienced the family struggle of removing a feeding tube from a loved one and witnessed firsthand the Florida drama that will continue to have national legal and political consequences for years to come. What tactics can we expect to see in courtrooms and state legislatures all across this country in the days ahead? Who is behind the funding and what do they hope to accomplish and when? What are the religious and bioethical issues that are at the center of these debates and how will they affect future legal battles? Using Terri gives us a behind-the-scenes look at what happened -- and what's coming.

Book Information

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Customer Reviews

I believe strongly that people should be able to decide for themselves, to the extent that it is possible, how much medical care they want. This goes both for people who want no heroic measures and people who want everything possible to be done. One of the most upsetting things

about this story is that a number of people trying to keep Terri Schiavo on the feeding tube, including her parents, admitted that they didn't really care what she wanted, even if she had left even more specific instructions. Does the reviewer who professed to be distressed by the arrogance of Michael Schiavo, et al., apply the same standards to the Schindlers and others trying to warp the law and established practice? They were certainly convinced that they had a direct pipeline to God. The reviewer who claimed that he had no problem with the decision to remove the tube, but felt that Eisenberg was unfairly attacking Christian conservatives should give more thought to what they did. Did this person stand up and say, "You're not speaking for me when you claim that God requires extraordinary measures"? Eisenberg pointed out that a number of Christians, even conservative Christians, were puzzled by the reluctance to let Terri Schiavo go to God. I already have advanced directives, and after this, I think that I will try to strengthen them. Eisenberg's account of events was compassionate, careful and fair. In all that I have read about this, I have not seen any good evidence that Michael Schiavo was a bad husband while his wife was living with him, or failed to do the best for her until it became clear there was no hope. I cannot understand the argument that it is playing God to remove the tube any more than it was playing God to use it in the first place.

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